

**Bioneers @ MCC Conference & Free Green Living Expo  
Exhibitor Registration Form  
November 5, 2011 • 10am-3pm**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**TABLE RENTAL:**

<b>Type</b>	<b># of Tables</b>	<b>Fee</b>	<b>Total</b>
Green Living Expo Demo Sponsor	_____	**\$200	\$_____
Business - Special (before Sept. 30)	_____	*\$65	\$_____
Business - Regular (after Sept. 30)	_____	*\$70	\$_____
Non-profit Organization	_____	*\$25	\$_____
Number of lunches	_____	\$10	\$_____

*(Prepared by MCC Culinary Management Program & Duke's Alehouse & Kitchen)*

Grand Total: \$\_\_\_\_\_

*\*Fee includes admission to the Bioneers@MCC Conference (lunch not included)*

*\*\*Fee includes ten minute presentation to Expo audience, company logo on event homepage and listing on sponsor page, two (2) admissions to Bioneers@MCC Conference (lunch included), & signage at Expo. **Register by Sept. 30 for this option.***

Need electrical hook-up: yes  no

Need WI-FI internet: yes  no

Please select: VISA  MC  Discover  #: \_\_\_\_\_

VID# (last 3 digits on back of card): \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

If you prefer to give your credit card information over the phone, please call Kristine @ 815-479-7570.

PLEASE DO NOT EMAIL CREDIT CARD INFO

Registration deadline is **November 1, 2011**

Register by **September 30** to have your website listed on the Bioneers @ MCC website

**Make checks payable to:** McHenry County College

Mail or fax registration form with fee to:

Kristine Emrich, McHenry County College, 8900 US Hwy 14, Crystal Lake, IL 60012; Fax: 815-459-0638